



Section 5. Club Background.

Club Development Planning Process - Step 1, Development Plan Lead Contact Details.

Instructions: Please complete all the details below to indicate who is the lead contact person for your club development plan.

| | | | |
|-------------------|---|----------------|-------------------------|
| Name: | GRAHAM GAIGER | Work Tel: | 01380 722412 |
| Position in Club: | VICE CHAIRMAN, LEAD PERSON IN CLUB DEVELOPMENT PLAN SUB-COMMITTEE | Home Tel: | 07860 955756 |
| Address: | BECK HOUSE 1 MILL ROAD POTTERNE DEVIZES WILTSHIRE | Mobile Tel: | 07860 955756 |
| | | Fax: | 01380 727890 |
| Postcode: | SN10 5ND | Email address: | graham@gaigerbros.co.uk |



Club Development Planning Process - Step 2, Club Geographic Details.

Instructions: Please complete all the details below to identify the geographical location of your club.

| Geographic Questions | Club Details |
|---|---|
| County Cricket Board – Primary Affiliation | Wiltshire |
| County Cricket Board – Secondary Affiliation | None |
| County Sports Partnership | Wiltshire and Swindon Activity and Sports Partnership |
| District Development Group | Kennet |
| Local Education Authority | Wiltshire |
| Local Authority | Wiltshire County Council |
| Postcode of Club (Please use nearest residential / commercial building if necessary) | SN10 5DW |
| Region (Sport England) | South West |

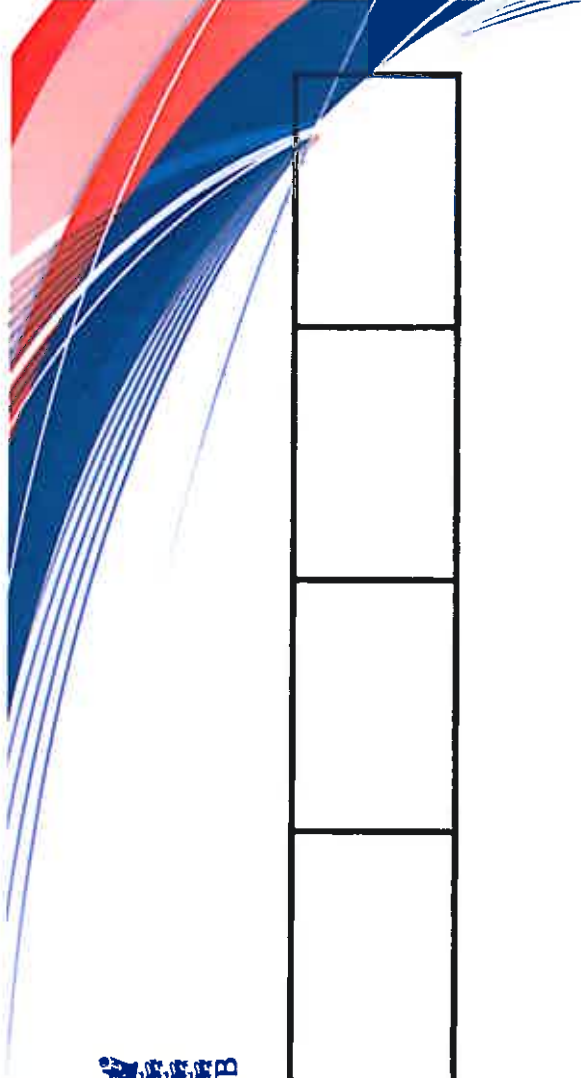


Club Development Planning Process - Steps 3 to 6.

Instructions: Please complete the following details regarding the background of your club.

- Column A: Step number in Club Development Planning Process
- Column B: The title / theme of the 'step' you are required to complete development information for.
- Column C: Identify your current situation in relation to this step.
- Column D: Identify your planned development in this area over the next 12 months.
- Column E: Identify how you intend to achieve this planned development.
- Column F: Indicate when you are going to achieve this development by.
- Column G: Specify the name(s) of the people who are responsible for making the development happen.
- Column H: Identify the cost of the development activity.

| A | B | C | D | E | F | G | H |
|-------------|--------------------------------------|-----------------------------------|---|---|------------------------------|--|---|
| Step Number | Step Name | What have we got now? (Currently) | What do we want? (Planned) | How will we get there? | When will we get there? | Who is responsible and the partners we will work with? | What will it cost (including in kind costs) Who are you approaching to fund such costs? |
| 3 | Community Amateur Sports Club Status | Not in place | C.A.S.C. | Liaison with WCB | By April 2013 | Graham Gaiger | Nothing |
| 4 | Clubmark | Achieved in full | To keep all up and running | Complete evidence files and implement the policies detailed | Ongoing - review due in 2013 | Graham Gaiger | Minimal |
| 5 | Local Community Links | Signed up links with 8 schools | Direct links with 7 primary schools and 2 secondary schools | By extending 'Chance to Shine' scheme | Ongoing | Graham Gaiger/Ollie Smith | No real costs - grant funded |
| 6 | Links with Sports Development | No formal links | Form formal links with Wiltshire | TBC | Within 2 years | | |



| | | | | | | | |
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| | Partners | | Council Leisure Development Officer, Amanda Cox | | | | |
|--|----------|--|---|--|--|--|--|

Section checklist

Ask yourself the following questions...

- Is the content of this section accurate and realistic?
- Have you cross referenced other sections of the club development plan that impact on this section?
- Have you scheduled activity in a logical and phased pattern over a period of time during this section?
- Do you have the capacity and resources to deliver this section?
- Have you demonstrated ownership of this section?
- How will you communicate the actions in this section?